

The Member Secretary, Madras Metropolitan Development Authority, Thalamuthu-Natarajan Bldg., 8, Gandhi Irwin Road, Egmoro, MADRAS - 600 008.

Th. K. S. Hemanth kumar, Nº 171 Luz church Rd, mylapose: madras 4

Lr. No. A1/16205/9400tod

Sir,

MMDA - Planning Permission - Construction of C Sub:

mytapore, madros - 4. Development charges and other charges to be

remitted - regarding.

S.B.C.Nº 746/94 dt 27.7.94

The Planning Permission application/revised plan received in the reference cited for the construction/additional construction/regularisation of residential/commercial building at NO 5, Put No Karpagambal Nagar, mytapose, madsons- Lp.

is under scrutiny. To process the application further, you are requested to remit the following by Lwo separate Damand Drafts of a Nationalised Bank in Madras City, drawn in favour of Member Secretary, MMDA, Madras-8 or in each at Cash Counter(between 10.00 AM and 4.00 PM.) in MMDA and produce the duplicate receipt to the A Channel, area Plans Unit in MMDA.

i) Development charge for land and building under Sec. 59

of the T&CP act. 1971.

ii) Scrutiny fee

Rs. 1000/-

Rs. 100/= (Rupess one hundred only

Regularisation charges iii)

(Rupses

Open Space Reservation charges (i.e.equivalent to land cost in lieu of the space to be hended over) as per DCR 19a(iii)

(Rupees

2.Payments received after 30 days from the date of issue of this latter will attract interest at the rate of 12% per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

3. The Plans would be returned unapproved if the payment is not made within 60 days from the date of issue of this letter.

- 4. You are also requested to comply the following:
  - (a) Rain water conservation regulations notified by MMDA, should be adhered to strictly.

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(2)

5. The issue of Planning Permission will depend on the compliance/fulfilment of the conditions/payments stated above.

## Conv to:

 The Senior Accounts Officer, Accounts (Main) Division, MMDA, Madras-600 008.

2. The Commissioner/ The Executive Officer, Yours faithfully,

for MEMBER SECRETARY.

26/10/94